

Affidavit of Publication

To: MCA Russell Johns - Brianna Louton
17110 Gunn Hwy
Odessa, FL, 335561909

Re: Legal Notice 4148732, Multiple Opportunities Available

State of OR }
 } SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Multiple Opportunities Available
Alliance for Innovation

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

04/01/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 3rd day of April 2026

By:


Michelle A. Kopp

By:

11-13-1

 NICHOLAS BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1044188
MY COMMISSION EXPIRES JANUARY 10, 2028

Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

**ALLIANCE FOR
INNOVATION
MULTIPLE OPPORTUNITIES
AVAILABLE
Proposal Deadline: Monday,
May 11, 2026, 5:00 p.m. CT
REQUEST FOR PROPOSALS
(RFPS)**

The Alliance for Innovation (AFI), acting as the Lead Contracting Agency with Edge Public serving as the National GPO is seeking proposals from qualified offerors for a range of RFPs. The participating entities, including all, local and state government agencies, higher education institutions, K-12 schools and nonprofit organizations.

AFI-2026122 - Job Order Contracting (JOC) Services

AFI-2026123 - Flags, Flagpoles & Accessories

AFI-2026124 - AI-Driven Translation & Language Access Services

AFI-2026125 - Pest Control Services

Contracts resulting from this solicitation may be awarded to multiple suppliers. All RFPs are subject to the Lead Contracting Agency's General Conditions & Requirements to Offerors. Full specifications and proposal documents are available via the AFI's Procurement Portal at <https://indigo.bonfirehub.com>. Only proposals submitted through this portal will be accepted. Deadline for submission: Monday, May 11, 2026, 5:00 p.m. CT

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